

	DIRECT SPEECH דיבור ישיר	INDIRECT SPEECH דיבור עקיף
Future עָתִיד	I shall go. אֵלֶךְ.	You say (that) you will go. אתה אומר שתלך. You said you would go. אמרת שתלך.
Present punctiliar הוֹנָה	I go (every day). אֲנִי הוֹלֵךְ.	You say you go (every day). אתה אומר שאתה הולך. You said you went (every day). אמרת שאתה הולך.
Present continuous הוֹנָה	I am going (now). אֲנִי הוֹלֵךְ.	You say you are going (now). אתה אומר שאתה הולך. You said you were going (now). אמרת שאתה הולך.
Habitual past פְּעוּלָה הֶרְגֵּלִית	I used to go. הָיִיתִי הוֹלֵךְ.	You say you used to go. אתה אומר שְׁהָיִיתָ הוֹלֵךְ. You said you used to go. אמרת שְׁהָיִיתָ הוֹלֵךְ.
Imperfect עָבָר	I was going. הָלַכְתִּי.	You say you were going. אתה אומר שְׁהָלַכְתָּ. You said you were going. אמרת שְׁהָלַכְתָּ.
Preterite עָבָר	I went. הָלַכְתִּי.	You say you went. אתה אומר שְׁהָלַכְתָּ. You said you went. אמרת שְׁהָלַכְתָּ.
Perfect עָבָר	I have gone. הָלַכְתִּי.	You say you have gone. אתה אומר שְׁהָלַכְתָּ. You said you had gone. אמרת שְׁהָלַכְתָּ.

Notes:

- There is no formal distinction between the *present punctiliar* and *present continuous* in Hebrew. The context must decide.
- There is no formal distinction between the *imperfect*, *preterite* and *perfect* in Hebrew. Again, the context must decide.
- In indirect speech following a main clause in the past, the subordinate clause in English may undergo a tense change (shown above in **bold**), whereas in Hebrew this is not generally the case.