

	DIRECT SPEECH דיבור ישיר	INDIRECT SPEECH דיבור עקיף
Future עָתִיד	I shall go. אֵלֶךְ.	You say (that) you will go. אַתָּה אוֹמֵר שְׂתֵלֵךְ. You said you would go. אַמַּרְתָּ שְׂתֵלֵךְ.
Present punctiliar הוֹנָה	I go (every day). אֲנִי הוֹלֵךְ.	You say you go (every day). אַתָּה אוֹמֵר שְׂאַתָּה הוֹלֵךְ. You said you went (every day). אַמַּרְתָּ שְׂאַתָּה הוֹלֵךְ.
Present continuous הוֹנָה	I am going (now). אֲנִי הוֹלֵךְ.	You say you are going (now). אַתָּה אוֹמֵר שְׂאַתָּה הוֹלֵךְ. You said you were going (now). אַמַּרְתָּ שְׂאַתָּה הוֹלֵךְ.
Habitual past פְּעוּלָה הֶרְגֵלִית	I used to go. הָיִיתִי הוֹלֵךְ.	You say you used to go. אַתָּה אוֹמֵר שְׂהָיִיתָ הוֹלֵךְ. You said you used to go. אַמַּרְתָּ שְׂהָיִיתָ הוֹלֵךְ.
Imperfect עָבָר	I was going. הָלַכְתִּי.	You say you were going. אַתָּה אוֹמֵר שְׂהָלַכְתָּ. You said you were going. אַמַּרְתָּ שְׂהָלַכְתָּ.
Preterite עָבָר	I went. הָלַכְתִּי.	You say you went. אַתָּה אוֹמֵר שְׂהָלַכְתָּ. You said you went. אַמַּרְתָּ שְׂהָלַכְתָּ.
Perfect עָבָר	I have gone. הָלַכְתִּי.	You say you have gone. אַתָּה אוֹמֵר שְׂהָלַכְתָּ. You said you had gone. אַמַּרְתָּ שְׂהָלַכְתָּ.

Notes:

- There is no formal distinction between the *present punctiliar* and *present continuous* in Hebrew. The context must decide.
- There is no formal distinction between the *imperfect*, *preterite* and *perfect* in Hebrew. Again, the context must decide.
- In indirect speech following a main clause in the past, the subordinate clause in English may undergo a tense change (shown above in **bold**), whereas in Hebrew this is not generally the case.